

APPLICATION FOR PERMIT

ASSIGNED
Serial No. 11459

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 20 1945
Returned to applicant for correction _____
Corrected application filed _____

The undersigned C. A. Roberts and Rachel C. Roberts
Name of applicant
of Las Vegas, County of Clark,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Rock Spring
Name of stream, lake, or other source

2. The amount of water applied for is 0.005 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Stockwatering & Domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
In the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 9, Twp. 21 South, Range 57 East, MDB&M, at a point
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
from which the NE corner said Sec. 9, bears North 60°05' East a distance
of 2360 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is 0 horsepower.

(e) Place of use NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 9, Twp 21 South, Range 57 East, MDB&M.
Give location of place of use by legal subdivision.

(f) Point of return of water to stream at a point from which the NE
corner said Sec. 9 bears North 60°05' East a distance of 2360 feet.
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered
150 Cattle

(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

(i) Remarks Applicant claims a vested right for stockwatering purposes
at this source and the filing of this application does not waiver such
vested rights, but is for the purpose of making such right of record.

EXISTING

DESCRIPTION OF PROPOSED WORKS

54.5 feet 2 inch pipe and 10 foot by 6 foot by 2 foot (galv. iron)

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water reservoir.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$250.00
6. Estimated time required to construct works existing
7. Remarks

For use of applicant

C. A. Roberts, Applicant.

Rachel C. Roberts

By Jack Asher

State Water-Right Surveyor

Compared B.B.-A.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights.

The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0046 cubic feet per second, or sufficient to water 150 head of cattle.

Actual construction work shall begin on or before January 5, 1947

Proof of commencement of work shall be filed before February 5, 1947

Work must be prosecuted with reasonable diligence and be completed on or before January 5, 1948

Proof of completion of work shall be filed before February 5, 1948

Application of water to beneficial use shall be made on or before

January 5, 1948

Proof of the application of water to beneficial use must be filed with State Engineer on or before February 5, 1948

Filed DEC 21 1945 under 11452

WITNESS MY HAND AND SEAL this 6th day

Proof of commencement of work filed AUG 22 1946

of July, 1946

Proof of completion of work filed AUG 22 1946

Proof of application of water filed AUG 22 1946

Certificate No. 2929 Issued Sept 10 1946 for 0.0046 for stock & domestic

Recorded Sept 17 1946 By 2

Clark County Recorder

ALFRED MERRITT SMITH

State Engineer

Hugh A. Shamberger - Assistant